

THE CHURCH'S MISSION

THROUGH THE EUCHARIST

The power of a devoted faith through participation in the sacraments.

The sacrificial lamb of the Passover



THE DIFFERENCE IN THE NEW COVENANT THROUGH JESUS CHRIST: WHAT ARE CHRISTIANS CALLED TO DO?

7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. **8** Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." **9** "Where do you want us to prepare for it?" they asked. **10** He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, **11** and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' **12** He will show you a large room upstairs, all furnished. Make preparations there." **13** They left and found things just as Jesus had told them. So they prepared the Passover. **14** When the hour came, Jesus

and his apostles reclined at the table. **15** And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. **16** For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." **17** After taking the cup, he gave thanks and said, "Take this and divide it among you. **18** For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes." **19** And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." **20** In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.

The Last Supper was how Jesus instituted the sacrament of the Eucharist



What does our participation in the Eucharist communicate?

SACRIFICE IN THE ANCIENT WORLD



How is the God of Abraham different from other pagan gods?

Love and Sacrifice and our commitment to God

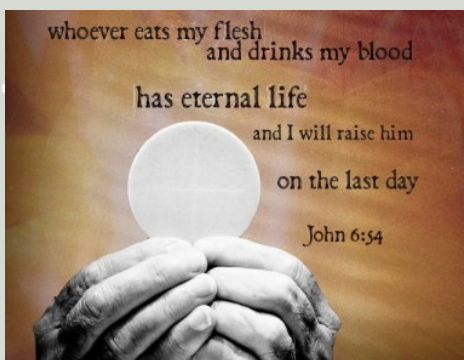
If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. **2** If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. **3** If I **give all** I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. **4** Love is **patient**, love is **kind**. It does not **envy**, it does not **boast**, it is not **proud**. **5** It does not **dishonour others**, it is not **self-seeking**, it is not **easily angered**, it **keeps no record of wrongs**. **6** Love does not delight in evil but rejoices with the truth. **7** It always **protects**, always **trusts**, always **hopes**, always **perseveres**. **8** Love never fails. But where there are prophecies, they will cease; where

there are tongues, they will be stilled; where there is knowledge, it will pass away. **9** For we know in part and we prophesy in part, **10** but when completeness comes, what is in part disappears. **11** When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me.

12 For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. **13** And now these three remain: faith, hope and love. But the greatest of these is love.

1 Corinthians
13: 1-13

Choose four highlighted words from this passage and state how they relate or do not relate to the Eucharistic celebration.



JESUS CALLS SIMON, JAMES AND JOHN

5 While Jesus was standing by the lake of Gennesaret, many people pushed to get near Him. They wanted to hear the Word of God. **2** Jesus saw two boats on the shore. The fishermen were not there because they were washing their nets. **3** Jesus got into a boat which belonged to Simon. Jesus

How does Jesus use the sacraments in particular the Eucharist to call new followers and nourish the existing faithful Christians?

asked him to push it out a little way from land. Then He sat down and taught the people from the boat. **4** When He had finished speaking, He said to Simon, "Push out into the deep water. Let down your nets for some fish."

5 Simon said to Him, "Teacher, we have worked all night and we have caught nothing. But because You told me to, I will let the net down."**6** When they had done this, they caught so many fish, their net started to break. **7** They called to their friends working in the other boat to come and help them. They came and both boats were so full of fish they began to sink. **8** When Simon Peter saw it, he got down at the feet of Jesus. He said, "Go away from me,



Luke 5: 1-11

Lord, because I am a sinful man." **9** He and all those with him were surprised and wondered about the many fish. **10** James and John, the sons of Zebedee, were surprised also. They were working together with Simon. Then Jesus said to Simon, "Do not be afraid. From now on you will fish for men." **11** When they came to land with their boats, they left everything and followed Jesus.

HOW DOES JESUS' CALLING OF SIMON, JAMES AND JOHN RELATE TO HIS CALLING OF ALL PEOPLE?