**Eucharist Passages in Scripture – Post Resurrection**

**Post Resurrection Meals in the Gospels**

**Luke 24:13-35 – The Walk to Emmaus**

Now on that same day two of them were going to a village called Emmaus, about seven miles\* from Jerusalem, 14and talking with each other about all these things that had happened. 15While they were talking and discussing, Jesus himself came near and went with them, 16but their eyes were kept from recognizing him. 17And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad.\* 18Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ 19He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth,\* who was a prophet mighty in deed and word before God and all the people, 20and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21But we had hoped that he was the one to redeem Israel.\* Yes, and besides all this, it is now the third day since these things took place. 22Moreover, some women of our group astounded us. They were at the tomb early this morning, 23and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ 25Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26Was it not necessary that the Messiah\* should suffer these things and then enter into his glory?’ 27Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

28As they came near the village to which they were going, he walked ahead as if he were going on. 29But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. 30When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31Then their eyes were opened, and they recognized him; and he vanished from their sight. 32They said to each other, ‘Were not our hearts burning within us\* while he was talking to us on the road, while he was opening the scriptures to us?’ 33That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ 35Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**Luke 24:41-43 – The Risen Lord eats with them**

While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ 42They gave him a piece of broiled fish, 43and he took it and ate in their presence.

**John 21:9-14 – Jesus on the shore of Tiberias**

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10Jesus said to them, ‘Bring some of the fish that you have just caught.’ 11So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. 12Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. 13Jesus came and took the bread and gave it to them, and did the same with the fish. 14This was now the third time that Jesus appeared to the disciples after he was raised from the dead..

**The Acts of the Apostles**

**Acts 2:42-47 - Life among the Believers**

They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. 43Awe came upon everyone, because many wonders and signs were being done by the apostles. 44All who believed were together and had all things in common; 45they would sell their possessions and goods and distribute the proceeds\* to all, as any had need. 46Day by day, as they spent much time together in the temple, they broke bread at home\* and ate their food with glad and generous\* hearts, 47praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**Acts 20:7-12 - Paul’s Farewell Visit to Troas**

7On the first day of the week, when we met to break bread, Paul was holding a discussion with them; since he intended to leave the next day, he continued speaking until midnight. 8There were many lamps in the room upstairs where we were meeting. 9A young man named Eutychus, who was sitting in the window, began to sink off into a deep sleep while Paul talked still longer. Overcome by sleep, he fell to the ground three floors below and was picked up dead. 10But Paul went down, and bending over him took him in his arms, and said, ‘Do not be alarmed, for his life is in him.’ 11Then Paul went upstairs, and after he had broken bread and eaten, he continued to converse with them until dawn; then he left. 12Meanwhile they had taken the boy away alive and were not a little comforted.

**In the Letters of St Paul to the Early Christian Communities**

**1 Corinthians 10:16-17**

16The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? 17Because there is one bread, we who are many are one body, for we all partake of the one bread.

**1 Corinthians 11:17-22 - Abuses at the Lord’s Supper**

17Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. 18For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. 19Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. 20When you come together, it is not really to eat the Lord’s supper. 21For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. 22What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

**1 Corinthians 11:23-26 - The Institution of the Lord’s Supper**

23For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24and when he had given thanks, he broke it and said, ‘This is my body that is for\* you. Do this in remembrance of me.’ 25In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ 26For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

**1 Corinthians 11.27-34 - Partaking of the Supper Unworthily**

27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. 28Examine yourselves, and only then eat of the bread and drink of the cup. 29For all who eat and drink\* without discerning the body,\* eat and drink judgement against themselves. 30For this reason many of you are weak and ill, and some have died.\* 31But if we judged ourselves, we would not be judged. 32But when we are judged by the Lord, we are disciplined\* so that we may not be condemned along with the world. 33So then, my brothers and sisters,\* when you come together to eat, wait for one another. 34If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

**The Letter of St James to the Early Christian Community**

**James 2:1-9 - Warning against Partiality**

2My brothers and sisters,\* do you with your acts of favouritism really believe in our glorious Lord Jesus Christ?\* 2For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, 3and if you take notice of the one wearing the fine clothes and say, ‘Have a seat here, please’, while to the one who is poor you say, ‘Stand there’, or, ‘Sit at my feet’,\* 4have you not made distinctions among yourselves, and become judges with evil thoughts? 5Listen, my beloved brothers and sisters.\* Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? 6But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? 7Is it not they who blaspheme the excellent name that was invoked over you? 8You do well if you really fulfil the royal law according to the scripture, ‘You shall love your neighbour as yourself.’ 9But if you show partiality, you commit sin and are convicted by the law as transgressors.

**The letter of St Timothy to the Early Christian Community**

**1 Timothy 2:1-6 Instructions concerning Prayer**

2First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, 2for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. 3This is right and is acceptable in the sight of God our Saviour, 4who desires everyone to be saved and to come to the knowledge of the truth. 5For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

6who gave himself a ransom for all

—this was attested at the right time.

**After looking at the above Eucharistic passages; address the following.**

**Identify where the Scriptural passages indicate ideas about:**

**The Risen Jesus being present in Eucharist**

**The Eucharist bringing life and salvation**

**Equality and inclusion in the celebration of the Eucharist**

**Correct Behaviour at the Eucharist**

**Explain how the Eucharist is a link between the Christian Community and the Risen Lord**

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